### VILLAGE OF COAL VALLEY REGULAR BOARD MEETING AGENDA WEDNESDAY, MAY 17, 2023 AT 6:00 P.M. COAL VALLEY VILLAGE HALL, 900 1<sup>ST</sup> STREET

- 1. Call to Order Village President Michael Bartels
- 2. Roll Call/Establishment of Quorum-
- 3. Pledge of Allegiance
- 4. Reading and Approval of the Minutes for the Regular Board Meeting held May 3, 2023.
- 5. Public Presentation/Recognition and/or Public Comments.
- Chief Whitney introduction of the officers to the Board and present awards, commendations and certificates.
- Mia Frommelt with Bohnsack & Frommelt LLP to present the Village 2022 Audit.
- 6. Reports from the President and other Officers (on matters not otherwise appearing on the agenda).
  - A. President
  - B. Trustees
  - C. Police, Public Works & Administration

\*\*\* NOTE: In each of the following items the board may VOTE to approve, deny or table \*\*\*

- 7. Old Business: None.
- 8. New Business:
  - A. Review, consideration and approval of a quote from Ragan Mechanical to perform work on the aeration tower serving Well #2.
  - B. Review, consideration and approval of AN ORDINANCE AMENDING TITLE 1 VILLAGE GOVERNMENTAL ORGANIZATION AND OPERATIONS, DIVISION IV-PURCHASING PROCEDURES, CHAPTER 1 PURCHASING.
  - C. Review, consideration and approval of AN ORDINANCE AMENDING TITLE IX, STREETS, PUBLIC WAYS AND PUBLIC PROPERTY, DIVISION II, CHAPTER 1, SECTION 2: APPLICATION FOR SERVICE.
  - D. Review, consideration and approval of AN ORDIANCE AMENDING TITLE X-TRAFFIC, DIVISION II-RULES FOR DRIVING, CHAPTER 1-TRAFFIC REGULATIONS OF THE CODE OF ORDINANCES IN THE VILLAGE OF COAL VALLEY, ILLINOIS.
  - E. Review, consideration and approval of ZONING ORDINANCE AMENDING ARTICLE XIV OFF STREET PARKING AND LOADING, OFF STREET PARKING: SECTION 1; 1.005 TRUCKS, MOBILE HOMES, TRAILERS & RECREATIONAL VEHICLES, ITEM C.
  - F. Approval of the bills presented for payment.
- 9. Executive Session to discuss Real Estate.
- 10. Adjournment.

### VILLAGE OF COAL VALLEY MINUTES OF THE REGULAR VILLAGE BOARD MEETING WEDNESDAY, MAY 3, 2023 AT 6:00 P.M. IN THE BOARD CHAMBERS OF VILLAGE HALL COAL VALLEY, ILLINOIS

1. Call to Order. The meeting was called to order at 6:00 p.m. by Mayor Bartels.

2. This meeting will also be conducted by zoom without the requirement of a physically present quorum due to the disaster declaration issued by Governor Pritzker.

Join Zoom Meeting

https://us02web.zoom.us/j/81170804903?pwd=d0ZEVIRCejZnd116VkxJMS9UeDRGQT09

Meeting ID: 811 7080 4903

Passcode: 434957 One tap mobile

+13126266799,,81170804903#,,,,\*434957# US (Chicago)

+13092053325,,81170804903#,,,,\*434957# US

3. Roll Call/Establishment of a Quorum.

Present: Bartels, Mountain, Engstrom, Stickell, Hoyt, Rigg.

Absent: Argo.

Staff present at meeting: Penny Mullen-Administrator/Finance Director,

Clint Whitney-Police Chief, and Deanna Hulliger-Village Clerk.

- 4. Pledge of Allegiance.
- 5. Reading and Approval of Minutes.

Trustee Hoyt motioned to approve the minutes for the Regular Board Meeting held April 19, 2023. A second was given by Trustee Rigg. Ayes 5, motion carried.

- 6. Unfinished Business-None.
- 7. Certifying Election Results and Swearing in of incumbent Trustee Laura Rigg and new Trustees Thomas House Sr. and R. Graeme Jewell.

Clerk Hulliger read the total votes from the certified abstract of votes from the April 4, 2023 election. Laura Rigg 281 votes, R. Graeme Jewell 216 votes, and Thomas House Sr. 215 votes. Next Mayor Bartels proceeded with the oaths of office (swearing in) for the three trustees for a term commencing May 3, 2023 and ending May 5, 2027. The two new Trustees took their seats at the table.

- 8. Public Presentation/Recognition and/or Public Comments. None.
- 9. Reports from the President and Other Officers (on matters not otherwise appearing on the agenda).
  - A. <u>President-Mayor Bartels asked about the License Plate Readers and are they capturing the license plate correctly.</u> Chief Whitney replied they were installed incorrectly at first and now they have been corrected. The LPR's capture the rear plate. All cameras are up and in place now. Discussion was held.
  - B. <u>Trustees-Trustee</u> House is proud and honored to be on the Village Board and is looking forward to helping with some progress in the community.

Trustee House informed the Board that Bicentennial 3<sup>rd</sup> grade student Kinsley Bonjour won the 2023 City of Moline water department art contest. Tom thought that was great having a Coal Valley student win the award.

Trustee Stickell would like the lights at the basketball court in the Municipal Park looked at. They do not seem very bright. Ms. Mullen will ask Superintendent Hamerlinck to check into this issue.

Trustee Jewell is happy to be here this evening and now on the Board of Trustees. Graeme would have liked to attend a few meetings prior to be seated but work prevented that from happening. He is looking forward to future meetings.

Trustee Rigg welcomed Tom and Graeme to the Board.

C. <u>Police, Public Works & Administration-</u> Chief Whitney reported earlier on the LPRs. The in-car cameras have been installed. The department is working on the derelict vehicles around the Village. Trustee Stickell asked the Chief how the new rules and regulations governed over the past year are going and is there a portal for training for the officers.

Chief Whitney explained the officers are being kept up-to-date on the new items being brought about. There is some in-person training sessions and some webinars for the officer to participate in.

Administrator Mullen gave the board members a handout with her report updates and discussed with the board the following:

Ordinance violations have been sent out for off-street parking in driveways and yards and dust-free surfaces to be parked on. The Village is not currently enforcing the dust-free surface requirement. Discussion was held. There will also be property maintenance letters going out for unkept yards and tall grass. Trustee Engstrom suggested letting the individuals that will be getting the property maintenance letters know of the spring clean-up days coming up in June.

Ms. Mullen also has the samples here this evening for the park turf replacement products. Discussion was held. Trustee Engstrom suggested re-visiting this at budget time. Maybe we can look into some grants for improving the park areas.

### 10. New Business

A. Review, consideration and approval of the bid results for the Dog Park to be located at the Municipal 1st Street Park.

The Board reviewed the Dog Park bids.

Trustee Engstrom motioned to table this Dog Park project until we look into things further and maybe budget money for 2024. Trustee Mountain gave a second to the motion. Trustee Jewell stated in his profession he has designed and built a lot of parks; he could help with designing the area. Roll Call was taken on the motion. Ayes-House, Mountain, Engstrom, Stickell, Jewell, Rigg. Ayes 6, motion carried.

B. Review, consideration and approval of the proposed Engineering Construction Services from IMEG for the W. 21<sup>st</sup> Avenue Water Main Observation,

A motion was made by Trustee Stickell to approve the proposed Engineering Construction Services from IMEG for the W. 21<sup>st</sup> Avenue Water Main Observation. Trustee Rigg offered a second to the motion. Roll Call: Ayes-House, Mountain, Engstrom, Stickell, Jewell, Rigg. Ayes 6, motion carried.

C. Review, consideration and approval of the School Police Liaison Officer Agreement with the Moline-Coal Valley School District #40.

Chief Whitney stated there are no changes to the contract it is the same as we currently have for Officer Williams. Mayor Bartels asked how many hours a day is the Liaison Officer at the School. The Chief replied on the days Officer Williams is scheduled to work he is at the school on average between 1-2 hours.

A motion was made by Trustee Stickell to approve the School Police Liaison Officer Agreement with the Moline-Coal Valley School District #40. A second to the motion was given by Trustee Engstrom. Roll Call: Ayes-House, Mountain, Engstrom, Stickell, Jewell, Rigg. Ayes 6, motion carried.

D. Review, consideration and approval of the Treasurer's report for March 2023.

The Board reviewed the Treasurer's Report for March 2023.

Trustee Engstrom made a motion to approve the Treasurer's Report for March 2023. A second to the motion was given by Trustee Rigg. Roll Call: Ayes-House, Mountain, Engstrom, Stickell, Jewell, Rigg. Ayes 6, motion carried.

E. Approval of the bills presented for payment.

The bills were reviewed by the Board.

A motion was given by Trustee Stickell to approve the bills presented tonight for payment. Trustee Rigg offered a second to the motion. Roll Call-Ayes: House, Mountain, Engstrom, Stickell, Jewell, Rigg. Ayes 6, motion carried.

### 11. Executive Session to discuss Personnel and Real Estate.

A motion to enter into Executive Session was given by Trustee Rigg. A second to the motion was offered by Trustee Mountain. Roll Call: Ayes-House, Mountain, Engstrom, Stickell, Jewell, Rigg. Ayes 6, motion carried.

Trustee Mountain motioned to return to the Regular Board Meeting. Trustee Stickell gave a second to the motion. Roll Call: Ayes- House, Mountain, Engstrom, Stickell, Jewell, Rigg. Ayes 6, motion carried.

### 12. Adjournment

A motion was made by Trustee Stickell to adjourn tonight's Board meeting. A second was given by Trustee House. Ayes 6 motion carried. Meeting adjourned at 7:38 p.m.

Respectfully submitted,

Deanna Hulliger Village Clerk Village of Coal Valley

**Survey Description** 

**Survey Location** 

E 7th St

**GPS Coordinates** 

**Survey Dates** 

Start

Stop

Friday, 9/23/2022 9:25 AM

Sunday, 4/23/2023 2:47 PM

Posted Speed Limit

Traffic Zone

20 ( mph)

Normal

Speed - Volume Matrix

Date Range: 2022-09-23 - 2023-04-23

Direction: Both Date Span Total 6-10 11-16-21-26-31-36-41-46-51-56-61-66-76-81-86+ 00:00 - 00:59 01:00 - 01:59 02:00 - 02:59 03:00 - 03:59 04:00 - 04:59 05:00 - 05:59 06:00 - 06:59 07:00 - 07:59 08:00 - 08:59 09:00 - 09:59 1903 1481 10:00 - 10:59 11:00 - 11:59 12:00 - 12:59 13:00 - 13:59 14:00 - 14:59 15:00 - 15:59 16:00 - 16:59 17:00 - 17:59 18:00 - 18:59 19:00 - 19:59 20:00 - 20:59 21:00 - 21:59 22:00 - 22:59 23:00 - 23:59 

**Survey Description** 

**Survey Location** 

E 7th St

**GPS Coordinates** 

**Survey Dates** 

Start

Stop

Friday, 9/23/2022 9:25 AM

Sunday, 4/23/2023 2:47 PM

**Posted Speed Limit** 

Traffic Zone

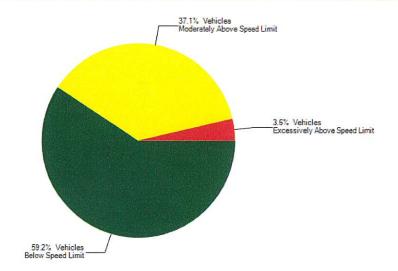
Normal

20 (mph)

### **Speed Pie Chart**

Date Range: 2022-09-23 - 2023-04-23

Direction: Both



| Direction                                    | Closing     | Away        | Combined     |
|--|-------------|-------------|--------------|
| Speed Limit                                  |             | 20 ( mph)   |              |
| Vehicles Under the Speed Limit Count         | 19251       | 22896       | 42147        |
| Vehicles Under the Speed Limit Percentage    | 59.36%      | 59.14%      | 59.24%       |
| Vehicles Over the Speed Limit Count          | 13179       | 15819       | 28998        |
| Vehicles Over the Speed Limit Percentage     | 40.64%      | 40.86%      | 40.76%       |
| Excessive Speed Threshold                    |             | 30 (mph)    |              |
| Vehicles Over the Excessive Speed Count      | 392         | 2193        | 2585         |
| Vehicles Over the Excessive Speed Percentage | 1.21%       | 5.66%       | 3.63%        |
| Average Speed Over Limit                     | 24.62 (mph) | 25.59 (mph) | 25.15 ( mph) |

### **Survey Summary**

| C      | . D |          |
|--------|-----|----------|
| Survey | Des | cription |

Survey Location

E 17th ave

**GPS Coordinates** 

**Survey Dates** 

Start

Stop

Tuesday, 2/29/2000 12:59 PM

Thursday, 3/9/2000 8:08 AM

**Posted Speed Limit** 

Traffic Zone

20 ( mph) Normal

|  |  |  |  | E. |  |  |
|--|--|--|--|----|--|--|

| Survey Results                               |              |              |              |
|--|--------------|--------------|--------------|
| Total Vehicle Count                          |              | 8244         |              |
| Direction                                    | Closing      | Away         | Combined     |
| Vehicle Count                                | 4253         | 3991         | 8244         |
| Speed Limit                                  |              | 20 ( mph)    |              |
| Vehicles Under the Speed Limit Count         | 1946         | 3451         | 5397         |
| Vehicles Under the Speed Limit Percentage    | 45.76%       | 86.47%       | 65.47%       |
| Vehicles Over the Speed Limit Count          | 2307         | 540          | 2847         |
| Vehicles Over the Speed Limit Percentage     | 54.24%       | 13.53%       | 34.53%       |
| Excessive Speed Threshold                    |              | 30 (mph)     |              |
| Vehicles Over the Excessive Speed Count      | 63           | 67           | 130          |
| Vehicles Over the Excessive Speed Percentage | 1.48%        | 1.68%        | 1.58%        |
| Average Speed Over Limit                     | 23.67 ( mph) | 25.77 ( mph) | 24.07 (mph)  |
| Speed Profile                                |              |              |              |
| Average Vehicle Speed                        | 20.61 (mph)  | 16.96 ( mph) | 18.84 ( mph) |
| Minimum Vehicle Speed                        | 3 ( mph)     | 3 ( mph)     | 3 ( mph)     |
| Maximum Vehicle Speed                        | 140 (mph)    | 103 ( mph)   | 140 (mph)    |
| 85% Percentitle Speed                        | 24 ( mph)    | 20 ( mph)    | 23 ( mph)    |
| Standard Deviation                           | 5 ( mph)     | 5 ( mph)     | 5 ( mph)     |
| 10 MPH Pace                                  | 16-25 ( mph) | 12-21 ( mph) | 14-23 ( mph) |
| In Pace Count                                | 3333         | 3175         | 5687         |
| Data Recording Limits                        |              |              |              |
| Highest Speed Allowed                        |              | 90 ( mph)    |              |
| Lowest Speed Allowed                         |              | 10 ( mph)    |              |
|  |              |              |              |

Minimum Following Time

0 Second(s)

**Survey Description** 

Survey Location E 1

E 17th ave

**GPS Coordinates** 

Survey Dates Start Stop

Tuesday, 2/29/2000 12:59 PM

Thursday, 3/9/2000 8:08 AM

Posted Speed Limit

20 ( mph)

Traffic Zone

Normal

| Direction: E  | Both  |      |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |     |
|---------------|-------|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----|
| Date Span     | Total | 6-10 | 11-<br>15 | 16-<br>20 | 21-<br>25 | 26-<br>30 | 31-<br>35 | 36-<br>40 | 41-<br>45 | 46-<br>50 | 51-<br>55 | 56-<br>60 | 61-<br>65 | 66-<br>70 | 71-<br>75 | 76-<br>80 | 81-<br>85 | 86+ |
| 00:00 - 00:59 | 536   | 17   | 95        | 242       | 159       | 20        | 1         | 1         | 1         |           |           |           |           |           |           |           |           |     |
| 01:00 - 01:59 | 535   | 22   | 120       | 232       | 127       | 30        | 3         |           |           | 1         |           |           |           |           |           |           |           |     |
| 02:00 - 02:59 | 711   | 30   | 130       | 282       | 216       | 50        | 2         | 1         |           |           |           |           |           |           |           |           |           |     |
| 03:00 - 03:59 | 725   | 14   | 90        | 298       | 262       | 41        | 4         | 1         | 4         | 3         | 5         |           |           |           |           |           |           | 3   |
| 04:00 - 04:59 | 682   | 22   | 98        | 295       | 209       | 41        | 6         | 1         | 1         | 2         | 3         | 1         | 1         |           |           | 2         |           |     |
| 05:00 - 05:59 | 626   | 15   | 104       | 248       | 207       | 47        | 1         |           |           | 2         | 1         | 1         |           |           |           |           |           |     |
| 06:00 - 06:59 | 507   | 31   | 90        | 196       | 159       | 26        | 5         |           |           |           |           |           |           |           |           |           |           |     |
| 07:00 - 07:59 | 456   | 31   | 77        | 182       | 140       | 22        | 1         | 1         | 1         |           |           | 1         |           |           |           |           |           |     |
| 08:00 - 08:59 | 294   | 6    | 58        | 122       | 94        | 13        | 1         |           |           |           |           |           |           |           |           |           |           |     |
| 09:00 - 09:59 | 156   | 1    | 26        | 62        | 52        | 13        |           | 2         |           |           |           |           |           |           |           |           |           |     |
| 10:00 - 10:59 | 99    | 2    | 12        | 40        | 37        | 5         | 1         |           | 1         | 1         |           |           |           |           |           |           |           |     |
| 11:00 - 11:59 | 28    | 0    | 5         | 10        | 10        | 1         | 2         |           |           |           |           |           |           |           |           |           |           |     |
| 12:00 - 12:59 | 18    | 1    | 1         | 6         | 10        |           |           |           |           |           |           |           |           |           |           |           |           |     |
| 13:00 - 13:59 | 5     | 0    |           | 1         | 2         | 2         |           |           |           |           |           |           |           |           |           |           |           |     |
| 14:00 - 14:59 | 10    | 0    | 2         | 8         |           |           |           |           |           |           |           |           |           |           |           |           |           |     |
| 15:00 - 15:59 | 14    | 2    | 11        |           |           | 1         |           |           |           |           |           |           |           |           |           |           |           |     |
| 16:00 - 16:59 | 49    | 18   | 18        | 9         | 3         | 1         |           |           |           |           |           |           |           |           |           |           |           |     |
| 17:00 - 17:59 | 156   | 8    | 70        | 57        | 18        | 3         |           |           |           |           |           |           |           |           |           |           |           |     |
| 18:00 - 18:59 | 242   | 17   | 64        | 122       | 33        | 3         | 1         | 1         | 1         |           |           |           |           |           |           |           |           |     |
| 19:00 - 19:59 | 756   | 22   | 155       | 344       | 165       | 57        | 9         |           |           |           |           |           | 1         |           |           |           |           | 3   |
| 20:00 - 20:59 | 384   | 15   | 88        | 184       | 83        | 12        | 1         |           | 1         |           |           |           |           |           |           |           |           |     |
| 21:00 - 21:59 | 460   | 22   | 140       | 194       | 84        | 13        | 3         | 3         |           | 1         |           |           |           |           |           |           |           |     |
| 22:00 - 22:59 | 463   | 18   | 116       | 195       | 114       | 17        | 2         |           |           | 1         |           |           |           |           |           |           |           |     |
| 23:00 - 23:59 | 518   | 20   | 90        | 196       | 166       | 42        | 1         |           | 2         | 1         |           |           |           |           |           |           |           |     |

**Survey Description** 

**Survey Location** 

E 17th ave

**GPS Coordinates** 

**Survey Dates** 

Start

Stop

Tuesday, 2/29/2000 12:59 PM

Thursday, 3/9/2000 8:08 AM

**Posted Speed Limit** 

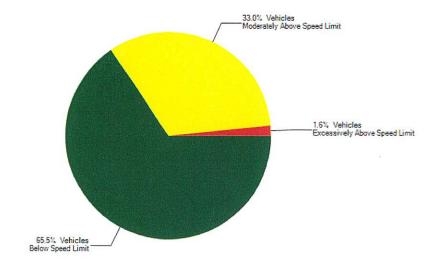
Traffic Zone

20 ( mph) Normal

**Speed Pie Chart** 

Date Range: 2000-02-29 - 2000-03-09

Direction: Both



| Direction                                    | Closing      | Away        | Combined    |
|--|--------------|-------------|-------------|
| Speed Limit                                  |              | 20 ( mph)   |             |
| Vehicles Under the Speed Limit Count         | 1946         | 3451        | 5397        |
| Vehicles Under the Speed Limit Percentage    | 45.76%       | 86.47%      | 65.47%      |
| Vehicles Over the Speed Limit Count          | 2307         | 540         | 2847        |
| Vehicles Over the Speed Limit Percentage     | 54.24%       | 13.53%      | 34.53%      |
| Excessive Speed Threshold                    |              | 30 ( mph)   |             |
| Vehicles Over the Excessive Speed Count      | 63           | 67          | 130         |
| Vehicles Over the Excessive Speed Percentage | 1.48%        | 1.68%       | 1.58%       |
| Average Speed Over Limit                     | 23.67 ( mph) | 25.77 (mph) | 24.07 (mph) |

|                 |                  |  |    | 12-Apr            | DATE    | OIL CHANG                  |                   | 2021 Ford Explorer      | TOTAL   | OIL% | MILEAGE | DATE   | OIL% | MILEAGE | DATE   | Unit #1 | 2023 |
|-----------------|------------------|--|----|-------------------|---------|----------------------------|-------------------|-------------------------|---------|------|---------|--------|------|---------|--------|---------|------|
|                 |                  |  |    | 12-Apr Oil change | SERVICE | OIL CHANGES & OTHER REPAIR |                   | Explorer                | 528     | 77%  | 18044   | 31-Jan | 98%  | 17516   | 30-Dec | JAN     |      |
|                 |                  |  |    |                   |         | REPAIR                     |                   |                         | 1101    | 37%  | 19145   | 28-Feb | 77%  | 18044   | 31-Jan | FEB     |      |
|                 |                  |  |    |                   |         | *                          |                   | Purchased on 08/30/2021 | 691     | 15%  | 19836   | 29-Mar | 37%  | 19145   | 28-Feb | MAR     |      |
|                 |                  |  |    |                   |         |                            |                   | on 08/30/20             | 815     | 85%  | 20651   | 1-May  | 15%  | 19836   | 29-Mar | APR     |      |
|                 |                  |  |    |                   |         |                            | 1FM5k             | 21                      | 0       |      | 20651   |        |      | 20651   | 1-May  | MAY     |      |
|                 |                  |  | 10 |                   |         |                            | 1FM5K8AB9MGA06628 |                         | 0       |      |         |        |      |         |        | NUL     |      |
|                 |                  |  |    |                   |         |                            | 06628             |                         | 0       |      |         |        |      |         |        | JULY    |      |
|                 |                  |  |    | Sexton Ford       | VENDOR  | •                          |                   |                         | 0       |      |         |        |      |         |        | AUG     |      |
|                 |                  |  |    | <b>d</b> .        |         |                            |                   |                         |         |      |         |        |      |         |        | SEP     |      |
|                 |                  |  |    |                   |         |                            |                   | YEAR TOTAL              | 0       |      |         |        |      |         |        | ОСТ     |      |
|                 |                  |  |    |                   |         |                            |                   | )<br>P                  | 0       |      |         |        |      |         |        | NOV     |      |
|                 |                  |  |    | 52.13             | \$      | -                          |                   | 3135                    | 0 0     |      |         |        |      |         |        | DEC     |      |
| and the same of | WEST DESCRIPTION |  |    |                   |         |                            |                   |                         | GF02 16 |      |         | -      |      |         |        |         |      |

|              |      |      |        |        | Oil change | Unit #1                              |
|--------------|------|------|--------|--------|------------|--------------------------------------|
|              |      |      | 2023   | 2022   |            |                                      |
|              |      |      | 12-Apr | 22-Dec |            | Date                                 |
|              |      |      | 20176  | 17502  |            | MILEAGE                              |
| 5000<br>5000 | 5000 | 5000 | 25176  | 22502  |            | Estimate NEXT OIL CHANGE DUE x 5,000 |

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|  |     |  |  | 3-May  | 23-Feb            | DATE    | OIL CHANG                  | 2020 Ford Explorer      | TOTAL | OIL% | MILEAGE | DATE   | OIL% | MILEAGE | DATE   | Unit # 2 | 2023 |
|--|-----|--|--|--|-------------------|---------|----------------------------|-------------------------|-------|------|---------|--------|------|---------|--------|----------|------|
|  |     |  |  | 3-May Oil Change   | 23-Feb Oil Change | SERVICE | OIL CHANGES & OTHER REPAIR | Explorer                | 1613  | 40%  | 31141   | 31-Jan | 98%  | 29528   | 30-Dec | JAN      |      |
|  |     |  |  |  |                   |         | REPAIR                     |                         | 1768  | 89%  | 32909   | 28-Feb | 40%  | 31141   | 31-Jan | FEB      |      |
|  |     |  |  |  |                   |         |                            | Purchased on 06/02/2020 | 1830  | 43%  | 34739   | 29-Mar | 89%  | 32909   | 28-Feb | MAR      |      |
|  | - A |  |  |  |                   |         |                            | on 06/02/20             | 1170  | 0%   | 35909   | 1-May  | 43%  | 34739   | 29-Mar | APR      |      |
|  |     |  |  |  |                   |         |                            |                         | 0     |      | 35909   |        | 0%   | 35909   | 1-May  | MAY      |      |
|  |     |  |  |  | *                 |         |                            | 1FM5K8AB3LGB84226       | 0     |      |         |        |      |         |        | NOC      |      |
|  |     |  |  | AND THE RESIDENCE OF THE PARTY  |                   |         |                            | 4226                    | 0     |      |         |        |      |         |        | JULY     |      |
|  |     |  |  | <b>G&amp;L AUTO</b>  | Sexton Ford       | VENDOR  |                            |                         | 0     |      |         |        |      |         |        | AUG      |      |
|  |     |  |  |  |                   |         |                            |                         | 0     |      |         |        |      |         |        | SEP      |      |
|  |     |  |  | THE PARTY OF THE P |                   |         |                            | YEAR TOTAL              | 0     |      |         |        |      |         |        | ОСТ      |      |
|  |     |  |  |  |                   |         |                            | F                       | 0     |      |         |        |      |         |        | NOV      |      |
|  |     |  |  | 61.99  | 44.45             | \$      |                            | 6381                    | 0     |      |         |        |      |         |        | DEC      |      |

|      |              |       | 2023 23-Feb 32532 |       | Oil change | Unit # 2  Date MILEAGE NEXT OF       |  |
|------|--------------|-------|-------------------|-------|------------|--------------------------------------|--|
| 5000 | 5000<br>5000 | 40962 | 37532             | 34042 |            | Estimate NEXT OIL CHANGE DUE x 5,000 |  |

|  |  |  |    | 13-Mar Tire | DATE    | OIL CHANG                  | 2021 Ford Explorer      | TOTAL | OIL% | MILEAGE | DATE   | OIL% | MILEAGE | DATE   | Unit #3 | 2023 |
|--|--|--|----|-------------|---------|----------------------------|-------------------------|-------|------|---------|--------|------|---------|--------|---------|------|
|  |  |  |    | Tire        | SERVICE | OIL CHANGES & OTHER REPAIR | Explorer                | 348   | 83%  | 12148   | 31-Jan | 92%  | 11800   | 30-Dec | JAN     |      |
|  |  |  |    |             |         | REPAIR                     |                         | 810   | 76%  | 12958   | 28-Feb | 83%  | 12148   | 31-Jan | FEB     |      |
|  |  |  |    |             |         |                            | Purchased on 01/03/2022 | 691   | 68%  | 13649   | 29-Mar | 76%  | 12958   | 28-Feb | MAR     |      |
|  |  |  |    |             |         |                            | on 01/03/20             | 1000  | 59%  | 14649   | 1-May  | 68%  | 13649   | 29-Mar | APR     |      |
|  |  |  |    |             |         |                            | )22<br>1FM5K8           | 0     |      | 14649   |        | 59%  | 14649   | 1-May  | MAY     |      |
|  |  |  |    |             |         |                            | 1FM5K8AW9MNA18499       | 0     |      |         |        |      |         |        | NUL     |      |
|  |  |  |    |             |         |                            | 8499                    | 0     |      |         |        |      |         |        | JULY    |      |
|  |  |  |    | G&L Auto    | VENDOR  |                            |                         | 0     |      |         |        |      |         |        | AUG     |      |
|  |  |  |    | 1 j         |         |                            |                         | 0     |      |         |        |      |         |        | SEP     |      |
|  |  |  |    |             |         |                            | YEAR TOTAL              | 0     |      |         |        |      |         |        | ост     |      |
|  |  |  |    |             |         |                            | Ľ                       | 0     |      |         |        |      |         |        | NOV     |      |
|  |  |  | 70 | 25          | \$      |                            | 2849                    | 0     |      |         |        |      |         |        | DEC     |      |

|      |      |      | 2023 | 20    | Oil change |                             | Unit #3  |
|------|------|------|------|-------|------------|-----------------------------|----------|
|      |      |      | 23   | 122   |            | Date                        |          |
|      |      |      |      | 1-Dec |            | ŀе                          |          |
|      |      |      |      | 11550 |            | MILEAGE                     |          |
| 5000 | 5000 | 5000 | 5000 | 16550 |            | NEXT OIL CHANGE DUE x 5,000 | Estimate |

|  |   |  |                     | 8)                  |             |   |  |  |  |   |  |   |  |   |        |   |                                  |                                  |  |  |  |
|--|---|--|---------------------|---------------------|-------------|---|--|--|--|---|--|---|--|---|--------|---|----------------------------------|----------------------------------|--|--|--|
|  |   |  | 3-Мау               | 23-Feb              | 8-Feb       | 18-Jan  | DATE   | OIL CHANG  |  | 2018 Ford   | TOTAL  | 新来 · · · · · · · · · · · · · · · · · · ·                    | OIL%   | MILEAGE   | DATE   |   | OIL%                             | MILEAGE                          | DATE                                       | Unit # 4                                   | 2023   |
|  |   |  | OIL CHANG           | Repair Tire         | Tune-up- ne | Battery / Ur  | SERVICE  | SES & OTHER  |  | Explorer  | 1014   |   | 65%  | 68800   | 31-Jan |   | 81%                              | 67786                            | 30-Dec                                     |  |  |
|  |   |  |                     |                     | w plugs- pl | nder Warrar   |  | REPAIR   |  |   | 1023   |   | 43%  | 69823   | 28-Feb |   | 65%                              | 68800                            | 31-Jan                                     |  | a.   |
|  |   |  |                     |                     | ug wires    | nty   |  |  |  | Purchased o   | 1043   |   | 22%  | 70866   | 29-Mar |   | 43%                              | 69823                            | 28-Feb                                     |  | ř  |
|  |   |  |                     |                     |             |   |  |  |  | on 02/14/20   | 1433   |   | 4%   | 72299   | 1-May  |   | 22%                              | 70866                            | 29-Mar                                     |  | è  |
|  |   |  |                     |                     |             |   |  |  | 1FM5   | )18   | 0  |   |  | 72299   |        |   | 4%                               | 72299                            | 1-May                                      |  |  |
|  | 7 |  |                     |                     |             |   |  |  | K8AR1JGA8  |   | 0  |   |  |   |        |   |                                  |                                  |  |  |  |
|  |   |  |                     |                     |             |   |  |  | 5009   |   | 0  |   |  |   |        |   |                                  |                                  |  | וחדג                                       |  |
|  |   |  | <b>G&amp;L AUTO</b> | <b>G&amp;L AUTO</b> | SEXTON      | <b>G&amp;L AUTO</b>                                 | VENDOR   |  |  |   | 0  |   |  |   |        |   |                                  |                                  |  | AUG  |  |
|  |   |  |                     |                     |             |   |  |  |  |   | 0  |   |  | ,   |        |   |                                  |                                  |  | SEP  |  |
|  |   |  |                     |                     |             |   |  |  |  | YEAR TOTA   |  |   |  |   |        |   |                                  | Charles in the second            |  | ОСТ  |  |
|  |   |  |                     |                     |             |   |  |  |  | Ĺ   | 0  |   |  |   |        |   |                                  |                                  |  | NOV  |  |
|  |   |  | 61.99               | 25                  | 348.44      | 0   | \$   |  |  | 4513  | 0  |   |  |   |        |   |                                  |                                  |  | DEC  | 5  |
|  |   |  |                     |                     | G&L AUTO 63 | ew plugs- plug wires  E  SEXTON  G&L AUTO  G&L AUTO | nder Warranty  ew plugs- plug wires  E  G&L AUTO  G&L AUTO  G&L AUTO | SERVICE  SERVICE  VENDOR  \$  VENDOR  \$  G&L AUTO  SEXTON  G&L AUTO  G&L AUTO | SERVICE   VENDOR   SERVICE   SERVICE   G&L AUTO   G&L | HANGES & OTHER REPAIR  SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE Feb lattery / Under Warranty Feb Repair Tire OIL CHANGE May OIL CHANGE SERVICE SERVICE G&L AUTO G&L AUTO G&L AUTO G&L AUTO | ANGES & OTHER REPAIR   SERVICE   SEXTON   SEXTON   SEXTON   G&L AUTO   G&L | 14   1023   1043   1433   0   0   0   0   0   0   0   0   0 | 1023   1043   1433   0   0   0   0   0   0   0   0   0 | 1014   1023   1043   1433   0   0   0   0   0   0   0   0   0 |        | SET   SERVICE   SET   SET | 31-Jan   28-Feb   29-Mar   1-May | S1-Jan   28-Feb   29-Mar   1-May | CE   67786   68800   69823   70866   72299 | GE   67786   68000   69823   70866   72299 | A JAN   FEB   MAR   APR   MAY   JUN   JULY   AUG   SEP   OCT   NOV   DEF |

|      |      |      |      |       |       | Oil change | Unit #4                              |
|------|------|------|------|-------|-------|------------|--------------------------------------|
|      |      |      |      | 2023  | 2022  |            |                                      |
|      |      |      |      | 3-May | 1-Dec |            | Date                                 |
|      |      |      |      | 72480 | 66761 |            | MILEAGE                              |
| 5000 | 5000 | 5000 | 5000 | 77480 | 71761 |            | Estimate NEXT OIL CHANGE DUE x 5,000 |

t

| T,    | 0    | Z       | D      | 0    | Z       | D.     | C       |      |
|-------|------|---------|--------|------|---------|--------|---------|------|
| TOTAL | OIL% | MILEAGE | DATE   | OIL% | MILEAGE | DATE   | Unit #5 | 2023 |
| 1307  | 29%  | 46434   | 31-Jan | 61%  | 45127   | 30-Dec | JAN     |      |
| 268   | 22%  | 46702   | 28-Feb |      | 46434   | 31-Jan | FEB     |      |
| 799   | 0%   | 47501   | 29-Mar | 22%  | 46702   | 28-Feb | MAR     |      |
| 1475  | 60%  | 48976   | 1-May  | 100% | 47501   | 29-Mar | APR     |      |
| 0     |      | 48976   |        | 60%  | 48976   | 1-May  | MAY     |      |
| 0     |      |         |        |      |         |        | JUN     |      |
| 0     |      |         |        |      |         |        | JULY    |      |
| 0     |      |         |        |      |         |        | AUG     |      |
| 0     |      |         |        |      |         |        | SEP     |      |
| 0     |      |         |        |      |         |        | ОСТ     |      |
| 0     |      |         |        |      |         |        | NOV     | Ē    |
|       |      |         |        |      |         |        | DEC     |      |

TOTAL 2020 Ford Explorer Purchased on 06/02/2020 YEAR TOTAL

| 1FM5K8AB1LGB84225                        |             |       |
|--|-------------|-------|
| OIL CHANGES & OTHER REPAIR               |             |       |
| DATE SERVICE                             | VENDOR      | \$    |
| 8-Feb Charging system / Battery Replaced | Sexton Ford | 351.7 |
| 29-Mar OIL CHANGE                        | Sexton Ford | 52.65 |
|  |             |       |
|  |             |       |
|  |             |       |
|  |             |       |
|  |             |       |
|  |             |       |
|  |             |       |

|      |      |      |      |        |       | Oil change |                             | Unit #5  |
|------|------|------|------|--------|-------|------------|-----------------------------|----------|
|      |      |      |      |        | 2022  |            | _                           |          |
|      |      |      |      | 29-Mar | 2-Dec |            | Date                        |          |
|      |      |      |      | 47501  | 43670 |            | MILEAGE                     |          |
| 5000 | 5000 | 5000 | 5000 | 52501  | 48670 |            | NEXT OIL CHANGE DUE x 5,000 | Estimate |

| Total # |           |             | December | a.       | November | October | September |                | August | July |   | June                                    | May | April |         | March |                            | February | January |              | Year          |
|---------|-----------|-------------|----------|----------|----------|---------|-----------|----------------|--------|------|---|---|-----|-------|---------|-------|----------------------------|----------|---------|--------------|---------------|
|         |           |             | er       | 12<br>13 | ber      | 3       | ber       |                |        |      | 3 |   |     |       |         |       |                            | γ        |         | 2023         |               |
|         | Tickets   | Traffic     |          |          |          |         |           |                |        |      |   |   |     |       | 电影响 医电影 | 1     |                            | 2        | 2       | 2023 Tickets | Traffic       |
| 79 138  | Warnings  | Written     |          |          |          |         |           |                |        |      |   |   |     | 10 38 |         | 19 32 |                            | 29 29    | 21 39   | Warnings     | Written       |
| 8 13    | Tickets   | Ordinance   |          |          |          |         |           |                |        |      |   |   |     | 8 6   |         | 2 2   | A CONTRACTOR OF THE SECOND | 9 3      | 9 2     | Tickets      | Ordinance     |
| 9       | Reports   | Crash       | -        |          |          |         |           |                |        |      |   |   |     | 0     |         | 1     |                            | 2        | 3       | Reports      | Crash         |
| 33      | Arrest    | Domestic    |          |          |          |         |           |                |        |      |   |   |     | 9     |         | 8     |                            | 7        | 9       | Call         | Domestic      |
| 19      | Complaint | Juvenile    |          |          |          |         |           | and the second |        |      |   |   |     | 10    |         | 4     |                            | 4        | 1       | Health       | <b>Mental</b> |
| 4       | Arrest    | Felony      |          |          |          |         |           |                |        |      |   |   |     | 1     |         | 2     |                            | 1        | 0       | Arrest       | Felony        |
| 15      | Arrest    | Misdemeanor |          |          |          |         |           |                |        |      |   | 1 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( |     | 4     |         | 7     |                            | 4        | 0       | Arrest       | Misdemeanor   |
| 2       | Arrest    | DUI         |          |          |          |         |           |                |        |      |   |   |     | 1     |         | 0     |                            | 0        | 1       | Arrest       | DUI           |
| 792     |           | CFS         |          |          |          |         |           |                |        |      |   |   |     | 226   |         | 192   |                            | 177      | 197     |              | CFS           |

## Village of Coal Valley, Illinois Year-end December 31, 2022



### Village of Coal Valley, IL Required Communications

## **Audits Completed and Related Results**

- Financial Statement Audit
- Government Auditing Standards Audit

**New Standards** 

Significant Estimates

**Uncorrected and Corrected Misstatements** 

### Village of Coal Valley, IL Audit Results

## **Financial Statement Audit**

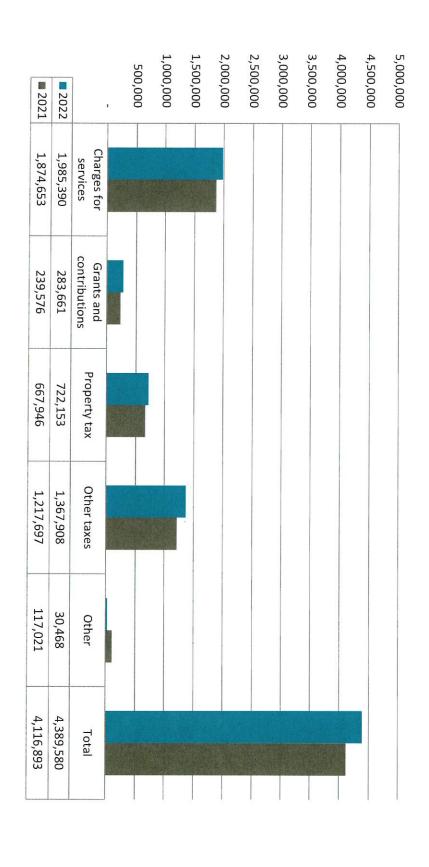
Unmodified Opinion

## Government Auditing Standards

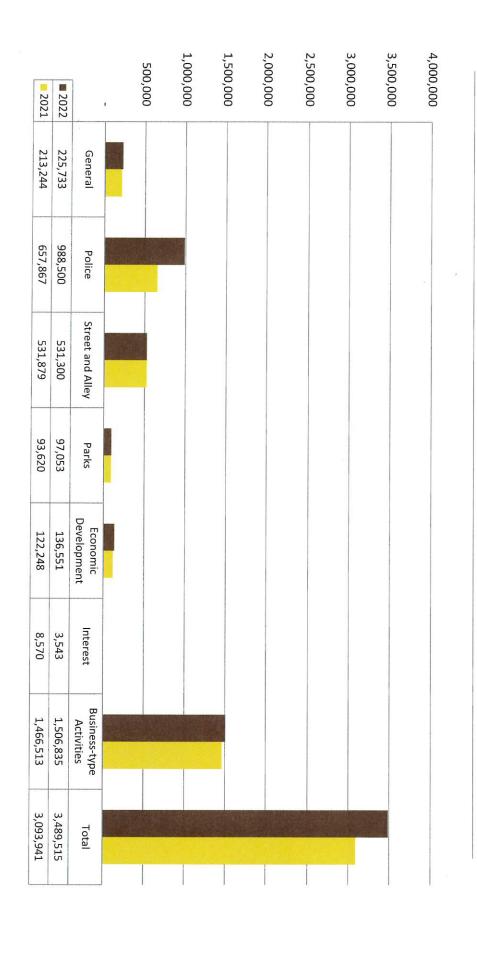
- Internal Controls –
- Material weakness
- Significant deficiencies
- Compliance
- No matters to report

Control Deficiency Letter

### Village of Coal Valley, Illinois Revenues



# Village of Coal Valley, Illinois Expenses





### raganmechanical,com

702 W. 76<sup>th</sup> Street Davenport, IA 52806 Phone: 563-326-6224 Fax: 563-386-1324 Piping, Plumbing, Heating and Cooling Contractors

Date:

May 10, 2023

To:

**IMEG** 

Scott Kammerman 623 26th Avenue Rock Island, IL 61201 email: scott.l.kammerman@imegcorp.com

Re:

Coal Valley Fire Department - Aeration Tower Serving Well #2 - Second Revision

Ragan Mechanical proposes to provide material, equipment, labor and permit to complete the listed mechanical work on the aeration tower serving well #2 serving the Coal Valley Fire Department located at 103 W. 18<sup>th</sup> Avenue, Coal Valley, Illinois.

### Scope of Work:

- Disconnect and remove blower assembly and mounting.
- Re-install blower mount and blower assembly approximately 5' above grade.
- Fabricate and install sheet metal duct to connect air distributor connection to blower outlet.
- Rework power wiring to accommodate new blower location.
- Startup and verify operation.

This work will be completed for the sum of:

\$8,506.00

### Option 1:

Furnish and install a new Greenheck 3 hp process blower with steel weather hood.

Add:

\$9,013.00 (\$17,519.00)

### Notes:

- Old material to become the property of Ragan Mechanical for proper and safe disposal.
- Work to be completed during normal business hours Monday-Friday 8:00am-4:30pm.
- Material lead time: 6 8 weeks
- Project duration: 3 days
- Payment terms: Net 30 days. A convenience fee of 3% will be applied to all credit card transactions.

If you have any questions, please contact us at 563-326-6224. Thank you for choosing Ragan Mechanical to continue to be your service provider.

Regards,

Terry Joens Estimator

This proposal will remain in effect for 10 days. After 10 days we reserve the right to review for labor and material increases.

Acceptance Signature

Print Name and Title

Date

Please note that Ragan Mechanical, Inc. cannot guarantee the Integrity of existing systems and construction. Hidden, unforeseen and/or buried obstructions and adverse conditions will require extra charges. The testing, encapsulation, handling or removal of hazardous materials is not included in any contract or proposal by Ragan Mechanical, Inc.



### VILLAGE OF COAL VALLEY, ILLINOIS ORDINANCE NUMBER

AN ORDINANCE AMENDING TITLE I'- VILLAGE GOVERNMENTAL ORGANIZATIONS AND OPERATIONS, DIVISION IV- PURCHASING PROCEDURES, CHAPTER 1 PURCHASING.

NOW THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND THE BOARD OF TRUSTEES OF THE VILLAGE OF COAL VALLEY THAT THE FOLLOWING AMENDMENT BE ADDED TO THE EXISTING ORDINANCE:

### **DIVISION IV PURCHASING PROCEDURES**

### **CHAPTER 1 PURCHASING**

Section 5. FORMAL PURCHASING PROCEDURES.

When the estimated cost of supplies, equipment and services exceeds \$3,001 10,000, except as otherwise provided herein, all such supplies, equipment and services shall be purchased through formal bidding procedures from the lowest responsible bidder.

| PASSED AND APPROVED this   | day of             | , 2023                  |   |
|----------------------------|--------------------|-------------------------|---|
| Roll Call Vote             |                    |                         |   |
| Ayes:                      |                    |                         |   |
| Nays:                      |                    |                         |   |
| Absent/Abstained:          |                    |                         |   |
|                            |                    |                         |   |
| Michael Bartels, President | <br>Attest: Deanna | Hulliger, Village Clerk | _ |

### VILLAGE OF COAL VALLEY, ILLINOIS ORDINANCE NUMBER

AN ORDINANCE AMENDING TITLE IX, STREETS, PUBLIC WAYS AND PUBLIC PROPERTY, DIVISION II, CHAPTER 1, SECTION 2; APPLICATION FOR SERVICE.

NOW THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND THE BOARD OF TRUSTEES OF THE VILLAGE OF COAL VALLEY THAT THE FOLLOWING AMENDMENT BE ADDED TO THE EXISTING ORDINANCE:

### DIVISION II – WATER/SEWER/PERMITS/CONNECTIONS/RATES CHAPTER 1 WATERWORKS AND SEWERAGE SYSTEMS: RATES

Section 1. RATES, FEES AND CHARGES

MONTHLY CHARGES OR RATES FOR ALL USER CLASSIFICATIONS.

See Appendix A, TITLE IX, DIVISION II, CHAPTER 1, Section 1. RATES, FEES AND CHARGES of this Ordinance.

### Section 2. APPLICATION FOR SERVICE

No new or transfer of water/sewer/garbage services shall be supplied to any person until an application therefor in writing has been made in person at the Village Hall office. The application shall include the name, address and a valid phone number of the applicant and a statement as to whether the property will be owner occupied or a rental.

### Section 2. 3. PAYMENT AND BILLING.

- Bills for rates or charges for services shall be payable monthly no later than the close of business on the 10<sup>th</sup> of each month. The owner of the premises, the occupant and the user of the service shall be jointly and severally liable to pay for the Village provided services on such premises to the Village. All bills for service shall be provided by the Village to each customer on a monthly basis to be either mailed via US Postal Service or by e-mail on or before the first day of each month following the period for which the water/sewer services were provided. If payment is received after close of business on the 10<sup>th</sup> of the month, then a penalty of 10% of the total amount due for all the services provided shall be added.
- 2.1 3.1 Net payments received after the close of business on the 10<sup>th</sup> of the month will be credited "On Account" and unpaid penalties included on the following bill. Failure to receive bills will not entitle the owner, occupant or user to a remission of the penalty.

### Section 3. 4. DELINQUENT BILLS.

In the event the charges for service are not paid within 20 days starting with the day after the close of business on the 10th of the month, charges shall be declared to be delinquent; and the delinquencies shall constitute a lien upon the real estate for which such services were supplied. The Village Staff is authorized and directed to work with the Village Attorney to file liens on the property in the Office of the County Clerk in Rock Island County, and Henry County, Illinois as appropriate.

### Section 4. 5. PAYMENT ARRANGEMENTS FOR RESIDENTIAL USERS

Any owner or occupant unable to pay a bill during the normal payment period may request a payment arrangement in person only, during regular Village business hours. No payments arrangements will be made on shut off day or there after. If a payment arrangement is granted and the owner or occupant fails to make a payment arrangement, no further arrangement shall be granted and the owner or occupant could be subject to an immediate shut off of services and any remaining balance will be due in full to restore services.

The critiria for which a payment arrangement can be denied are:

- 1. More than two (2) disconnection notices in the prior twelve-month period.
- 2. More than one (1) returned payment in the prior twelve-month period.
- 3. Less than the minimum downpayment of \$25.00.
- 4. Established resident with the Village less than one (1) year.

Village decisions regarding payment arrangements are final and are not subject to appeal.

### Section 5. 6. DISCONTINUATION.

- Ten (10) days prior to the shutting off of Village services, a notice will be sent to the user of record that the bill for services due is delinquent with the balance of payment due; the date services will be shut off; the amount of charges for the reinstatement of services; once a shutoff notice has been issued, all outstanding bills, all past due balances, current balances, penalties, and turn on/off fees must be paid in full. Prior to the shutting off of services the user may request a hearing before the Village Water & Sewer Billing Department to discuss any charges the user feels erroneous or improper. Following the hearing of evidence, the decision by the Water & Sewer Billing Department, if not to the user's satisfaction, can be appealed to the Village Administrator. A decision by the Village Administrator shall be final.
- Ten (10) days prior to the shutting off of Village services, a notice will be given to the user of record that the bill for services due is delinquent with the balance of payment due; the date services will be shut off; the amount of charges for the reinstatement of services; and that prior to shutting off of services the user may request a hearing before the Village Water & Sewer Billing Department to discuss any charges the user feels erroneous or improper. Following the hearing of evidence, the decision by the Water & Sewer Billing Department, if not to the user's satisfaction, can be appealed to the Village Administrator. A decision by the Village Administrator shall be final.

### Section 6. 7. CONNECTION AND DISCONNECTION.

Any user desiring to temporarily discontinue service for a period of absence from a premise, shall make application therefore to the Village.

Each time there is a discontinuance of service requested by a user, there shall be a charge of \$50.00 to shut off the service and \$50.00 to turn on such service. The temporary discontinuance of service at the request of the user will not avoid the imposition of and the liability for the payment for the minimum charge provided for herein.

### Section 7. 8. COLLECTION OF BILLS.

It is the duty of the Village Treasurer to render bills for service and for all rates and charges in connection with the service and to collect all monies due.

7.1 8.1 Returned Check Charge. Any user whose check for payment of rates and charges due under this Chapter is returned to the Village because of insufficient funds or other reasons shall be liable for and shall have included on such users next bill an additional charge of \$25.00 for the return of the check.

### Section 8. 9. REVENUES.

All revenues and moneys derived from the operation of the combined waterworks and sewerage system shall be held by the Village Treasurer separate and apart from the Treasurer's private funds and separate and apart from all other funds of the Village.

### Section 9.10. SPECIAL FUND.

The Village Treasurer shall receive all such revenues from the combined waterworks and sewerage system and all other funds and moneys incident to the operation of such system as the same may be delivered to the Treasurer. The Treasurer shall deposit all revenues in a separate fund designated as the "Waterworks and Sewerage Fund of the Village of Coal Valley." The Treasurer shall administer such fund in every respect in the manner provided by the applicable provision of Division 139 of Article II of the Illinois Municipal Code, 1961, and all laws amendatory and supplementary and as provided for in this Chapter.

### Section 40.11. SERVICE CHARGE.

Administrative Fee: An administrative fee of twenty-five dollars (\$25.00) shall be charged to a new occupant for transfer of billing. In the case where the utility or finance department has not been made aware of the new occupant, a thirty-five dollar (\$35.00) administrative fee will be assessed for staff time preparing and posting notice to the property. These fees are non-refundable.

### Section 41.12. NO CHARGE SERVICE.

No free service of any of the services supplied by the combined waterworks and sewerage system shall be supplied by the Village to the Village or to any other person, public or private.

| PASSED AND APPROVED this   | day of         | , 2023                  |
|----------------------------|----------------|-------------------------|
| Roll Call Vote             |                |                         |
| Ayes:                      |                |                         |
| Nays:                      |                |                         |
| Absent/Abstained:          |                |                         |
|                            |                |                         |
| Michael Bartels, President | Attest: Deanna | Hulliger, Village Clerk |

### VILLAGE OF COAL VALLEY, ILLINOIS ORDINANCE NUMBER

AN ORDINANCE AMENDING TITLE X - TRAFFIC, DIVISION II - RULES FOR DRIVING, CHAPTER 1 - TRAFFIC REGULATIONS OF THE CODE OF ORDINANCES IN THE VILLAGE OF COAL VALLEY, ILLINOIS.

NOW THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND THE BOARD OF TRUSTEES OF THE VILLAGE OF COAL VALLEY THAT THE FOLLOWING AMENDMENT BE ADDED TO THE EXISTING ORDINANCE:

### SECTION 24 – GAS OR ELECTRIC POWERED – DIRT BIKES / MOTORCROSS BIKES / RACE BIKES / 3 AND 4 WHEELERS (ATV) / SCOOTERS / GO KARTS

- 24. It shall be unlawful for any person to drive or operate a non-highway vehicle upon any street, highway, roadway, sidewalk or Village owned property in the Village limits of Coal Valley. Non-highway vehicles are defined as vehicles that are not designed to be driven on the street, vehicles that cannot be registered by the state or by the Village's definition of a recreational vehicle.
  - 24.1 It shall be unlawful for any person having legal care and custody of a minor child under the age of 18 years old to allow or permit the child to violate this ordinance.

| Michael Bartels, President | Attes  | st: Deanna Hulliger, Village | Clerk |
|----------------------------|--------|------------------------------|-------|
| Absent/Abstained:          |        |                              |       |
| Nays:                      |        |                              |       |
| Ayes:                      |        |                              |       |
| Roll Call Vote             |        |                              |       |
| PASSED AND APPROVED this   | day of | , 2023                       |       |

### VILLAGE OF COAL VALLEY, ILLINOIS ORDINANCE NUMBER\_\_\_\_

ZONING ORDINANCE AMENDING ARTICLE XIV OFF STREET PARKING AND LOADING, OFF STREET PARKING; SECTION 1; 1.005 TRUCKS, MOBILE HOMES, TRAILERS & RECREATIONAL VEHICLES C.

NOW THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND THE BOARD OF TRUSTEES OF THE VILLAGE OF COAL VALLEY THAT THE FOLLOWING AMENDMENT BE ADDED TO THE EXISTING ORDINANCE:

### ARTICLE XIV OFF-STREET PARKING AND LOADING

### Section 1. OFF-STREET PARKING.

- 1.001 PROVISIONS OF OFF-STREET PARKING. In all districts, off-street accessory parking, in the open or in a garage, shall be provided in connection with the uses set forth hereinafter and to the extent indicated therewith, in addition to the required loading and unloading spaces required hereinafter. Off-street parking in all "R' Districts and in the "ON District shall be on the premises intended to be served; off-street parking in the "B" and "I" Districts shall be on the premises intended to be served or on adjoining or nearby property within one hundred (100) feet of any part of said premises and in the same or less restricted district.
- 1.002 DESIGN. All off-street parking spaces hereinafter required by the Ordinance, except those required for one- and two-family dwellings, shall be designed in accordance with one of the formula set forth in the Off-Street Parking Chart, (Appendix B) which chart is attached hereto and made a part hereof.
- 1.003 DEVELOPMENT STANDARDS. Off-street accessory parking-areas shall be of usable shape and shall be improved with a durable and dustless surface and so graded and drained as to dispose of all surface water accumulation within the area. Any lighting used to illuminate such parking areas shall be so arranged as to project the light away from adjoining premises in any "R" District.
- NUMBER OF OFF-STREET PARKING SPACES REQUIRED. Off-street parking spaces shall be provided in accordance with the specific Parking classes as hereinafter set forth. Parking spaces for accessory uses not specifically enumerated within a parking class shall be assumed to be included in the principal (permitted or special) use requirement, If for any reason, the classification of any use, for the purpose of determining the amount of off street parking, or the number of spaces to be provided by such use is not readily determinable hereunder, the parking class of such use shall be fixed by the Zoning Officer.

Parking - Class/Uses/Permitted or Special - Required Spaces

- 1. Dwelling, single-family 2 for each dwelling of which at least 1 shall be located behind the front yard building line.
- 2. Dwelling, two family/multiple-family 1.5 for each dwelling unit.

- 3. Hotel/Motel 1 for each rental unit.
- 4. Convalescent or rest home, nursing home, and sanitarium Convent, monastery and nunnery, Home for the aged, Institution for the care and residence of children and adults. Parsonage, rectory or Parish house. Religious retreat - 1 for each 1000 sq. ft. of gross floor area
- 5. Aquarium, Historic site, Hospital, Library, museum or art gallery, public Philanthropic and Charitable institutions. Nursery school or child care center 2 for each 1000 sq. ft. of gross floor area.
- 6. Animal hospital and veterinarian, Animal kennels, Art studio, Bank, savings and loan association, Blueprinting, Business machine sales and service, Bus terminal, Catering service, Civil defense, fire and police stations, Clinic for: doctor, dentist, osteopath, podiatrist, chiropractor, chiropodist, optometrist or similar profession, Clothing and costume rental, Club or lodge, private; operated for the benefit of members and not for gain, Custom dressmaking and tailor shop, Diaper service, Dry cleaning plant employing not more than six (6) persons, Financial institutions and uses. Frozen food locker plants, including sales of frozen foods. Government administration buildings without garages or shops. Interior decorator, Laboratory. medical dental or optical, Laboratory, research and testing. Labor union offices and lodges, Lithographing, Massage salon, Medical and dental office, Office, business and professional, Office machines, sales and service, Photostatting, Physical culture and health services, Post office, Recording studio, Recreational and community centers, Repair of shoes, clothing and hats, School, music, dance and vocal, Small animal grooming establishments, Telephone exchange and equipment building, Ticket agency, Travel agency - 4 for each 1000 sq. ft. of gross floor area.
- 7. Bowling alley, Dormitory, Fish market, Fraternity house, Furniture store, Furrier, Hearing aid store, Leather goods and luggage store, Lodging house, Orthopedic and medical appliance sales and service, Photography studio, Picture framing, Rooming house, Rummage shop, Sorority house 5 for each 1000 sq. ft. of gross floor area.
- 8. Antique store, Apparel store, Art and school supply store, Art store, retail, Auto accessory store, Bakery, retail, Barber shop, Beauty shop, Book and stationary store, Bus depot, Camera and photographic supply store, Candy, nut and confectionery store, Carpet and floor covering store, China and glassware store, Clothes pressing, Coin store, Dairy products store, Delicatessen, Department store, Dry cleaning and laundry receiving station, Dry goods store, Drug store, Electrical and household appliance store, Employment agency, Florist, Funeral parlor, Garden supply, tool and seed store, Gift store, Grocery or food store, Haberdasheries, Hand laundry, Hardware store, Hobby shop, Home furnishings store, Household appliance store, Ice cream store, Jewelry store, Laundry, selfservice, Liquor store, Meat store, Millinery shop, Musical instruments sales and service. Newspaper distribution, Paint, glass and wallpaper store, Pawn store, Pet shop, Phonograph, record and music store, Repair, rental and servicing of any item. the retail sale of which is permitted in the "B-1" or "B-2" Districts, Sewing machine sales and service, Shoe store, Shopping centers, Sporting goods store, Tobacco store, Toy store, Video rental store - 6 for each 1000 sq. ft. of gross floor area.
- 9. Auction room, Auto service station, Convention or exhibition hall, Meeting hall, Restaurants: carry-out type where no food is consumed on the premises, Restaurants: family dining type where all food is consumed within an enclosed structure, Tayerns, Skating rink 6 for each 1000 sg. ft. of gross floor area.

- 10. Drive-in type restaurants where:
  - food is consumed on the premises,
     but not within a completely enclosed building; or
  - b. food is served directly to customers in parked motor vehicles.

Theaters (indoor). - 30 for each 1000 sq. ft. of gross floor area.

- 11. Boarding school, elementary and secondary, Dry cleaning plant, Elementary school, Exterminator. Junior high school, Machinery sales and service, Machinery sales, no repair or service, Mail order house, Microwave relay towers, Radar installations and towers, Radio and television stations and towers, Taxidermist 1 for each employee.
- 12. Greenhouses and nurseries, retail, Golf driving ranges, 1 for each 1000 sq. ft. of gross floor area, plus 1 for each 2000 sq. ft. of gross land area.
- 13. Golf courses, public and private, Pitch and putt golf courses, Par "3" golf courses. 100 for each 9 holes (regular golf) or 40 for each 9 holes (Par"3" and others).
- 14. Zoos or zoological gardens, commercial camping grounds Outdoor rifle range, trap or skeet shooting range 1 for each 2000 sq. ft. of gross land area.
- 15. Athletic field, Botanical gardens, Forest preserves, Grounds of recreational clubs, noncommercial, Public parks and playgrounds, Public swimming pool, Tennis courts and clubs 1 for each 5000 sq. ft. of gross land area; or 1 for each 75 sq. ft. of water area when a public swimming pool is an isolated use.
- 16. Auto laundry (mechanical) Auto laundry (self-service) 1 for each employee plus 1 for each manager/owner plus parking spaces equal to five (5) times the maximum capacity of the auto washing unit.
- 17. Commercial or trade school, Business school, Business machine school, Computer technology school 1 for each two (2) students based on design capacity.
- 18. Senior high school 1 for each employee plus 1 for each six (6) students based on design capacity.
- 19. Churches, chapels, temples, and synagogues, Commercial stadiums. 1 for each four (4) Seats in the main auditorium or arena.
- 20. Colleges, junior colleges and universities 1 for each four (4) students based on design capacity.
- 21. Garages for the storage, servicing and repair of motor vehicles including body repair, painting, and engine rebuilding. Model garage display and sales. Motorcycle, bicycle and other outdoor recreational vehicle sales, rental and service. Motor vehicles sales and service. Trailer, boat, and camper or camper trailer sales, rental and service 5 for each 1000 sq. ft. of gross floor area, plus 1 for each 2000 sq. ft. of gross land area.
- 22. Production or processing, Fuel and ice plants, Printing and publishing, Gas regulator stations, Laundry, Bakery, Electric substations 2 for each three (3) employees.

- 23. Amusement parks and establishments, Billiard and pool halls, Indoor amusement, including indoor archery, rifle range and shooting gallery, Miniature golf 3 for each 1000 sq. ft. of gross Floor area, plus 3 for each 1000 sq. ft. of gross land area.
- 24. Air-conditioning and heating contractor, Building materials and products sales and storage, Contractors and construction yards and offices, Electrical showrooms and shops, engineers and architects offices and yards, Greenhouses, wholesale, Linen supply, Plumbing showroom and shops.
- 25. Cemeteries, columbarium's, crematories and mausoleums, Heliports, public and private, Public stable, Riding academy Spaces as required by the Zoning Officer after review by the Planning Commission.
- 26. Drive-in banking facility- Reservoir space sufficient to accommodate a number of automobiles equal to five (5) times the number of teller windows.
- 1.005 TRUCKS, MOBILE HOMES, TRAILERS & RECREATIONAL VEHICLES. Trucks, mobile homes, trailers and recreational vehicles shall not be parked or stored on any lot occupied by a dwelling or any lot in any "R" District except in accordance with the following provisions:
  - a. TRUCKS. No truck exceeding one and one-half (I 1/2) tons capacity shall be parked or stored in any "R" District for longer than forty-eight (48) hours.
  - b. MOBILE HOMES. A mobile home shall be parked or stored only in a mobile home park or mobile home sales area. A mobile home shall not be occupied either temporarily or permanently while it is parked or stored in-any area within the incorporated limits except in a mobile home park authorized by the proper authorities of the Village and/or the State of Illinois.
  - RECREATIONAL VEHICLES AND TRAILERS. Only two one motor home, C. camping trailer, travel trailer, trailer or boats, or any combination thereof, per single family residential unit, may be parked or stored on residential premises unless parked or stored in an enclosed garage. Each motor home, camping trailer, trailer or boat must be parked or stored behind the front building set back line, if the item being parked or stored is located on the premises for a period of more than seven (7) days in any continuous thirty (30) day period. Additionally, no motor home, camping trailer, travel trailer, trailer or boat which exceeds forty (40) feet in length or eight (8) feet in width, may be parked or stored in an "R" District for more than seven (7) days in any continuous thirty (30) day period, regardless of location on the premises. In addition, no motor home, camping trailer, or travel trailer, trailer or boat shall be occupied more than seven (7) days for living purposes, either temporarily or permanently, while it is parked or stored in any area within the Village, except within a mobile home park duly licensed by the Village and/or the State of Illinois.

| PASSED AND APPROVED this   | day of               | , 2023             |
|----------------------------|----------------------|--------------------|
| Roll Call Vote             |                      |                    |
| Ayes:                      |                      |                    |
| Nays:                      |                      |                    |
| Absent/Abstained:          |                      |                    |
|                            |                      |                    |
|                            |                      |                    |
| Michael Bartels, President | Attest: Deanna Hulli | ger, Village Clerk |
|                            | ·                    |                    |

| 2 1 5/18/2023 5/18/2023 I S WKLY MAINT. FEE INV319316 1 1 5/18/2023 5/18/2023 I S MAY 2023 COPIER   | 01-11-512<br>01-21-512<br>MAINT.<br>01-11-512<br>01-11-512<br>01-21-512 | 82.50 MAINT. SERVICE-EQUIPM 82.50 MAINT. SERVICE-EQUIPM 84.86 MAINT. SERVICE-EQUIPM 49.50 MAINT. SERVICE-EQUIPM 49.50 MAINT. SERVICE-EQUIPM | 82.50<br>ENT 84.86<br>ENT 49.50<br>ENT 49.50     |
|---|---|---|--|
| 2 1 5/18/2023 5/18/2023 I S WKLY MAINT. FEE INV319316 1 1 5/18/2023 5/18/2023 I S MAY 2023 COPIER I inv318819 1 1 5/18/2023 5/18/2023 I S CLOUDE BACK-UP 2 1 5/18/2023 5/18/2023 I S CLOUDE BACK-UP | 01-21-512<br>MAINT.<br>01-11-512<br>01-11-512                           | MAINT. SERVICE-EQUIPM 82.50 MAINT. SERVICE-EQUIPM 84.86 MAINT. SERVICE-EQUIPM 49.50 MAINT. SERVICE-EQUIPM 49.50                             | ENT 82.50<br>ENT 84.86<br>ENT 49.50<br>ENT 49.50 |
| INV319316   | 01-21-512<br>MAINT.<br>01-11-512<br>01-11-512                           | 82.50 MAINT. SERVICE-EQUIPM 84.86 MAINT. SERVICE-EQUIPM 49.50 MAINT. SERVICE-EQUIPM 49.50   | 82.50<br>ENT 84.86<br>ENT 49.50<br>ENT 49.50     |
| INV319316   | MAINT.<br>01-11-512<br>01-11-512  | MAINT. SERVICE-EQUIPM<br>84.86<br>MAINT. SERVICE-EQUIPM<br>49.50<br>MAINT. SERVICE-EQUIPM<br>49.50  | ENT 84.86<br>ENT 49.50<br>ENT 49.50              |
| inv318819   | 01-11-512<br>01-11-512  | MAINT. SERVICE-EQUIPM<br>49.50<br>MAINT. SERVICE-EQUIPM<br>49.50  | ENT<br>49.50<br>ENT<br>49.50                     |
| 2 1 5/18/2023 5/18/2023 I S CLOUDE BACK-UP  | 01-11-512   | 49.50<br>MAINT. SERVICE-EQUIPM<br>49.50   | 49.50<br>ENT<br>49.50                            |
|   |   | 49.50   | 49.50  |
|   | 01-21-512   |   |  |
| VENDOR TOTAL  |   |   |  |
|   |   | 348.86  | 348.86   |
|   |   |   |  |
| 1115 BLACKHAWK BANK & TRUST   | _   |   |  |
| HAMERLINCK MAY '23 1 1 5/18/2023 5/18/2023 I S TOILET LID, SIGN:  | S<br>01-52-652  | 107.19<br>OPERATING SUPPLIES  | 107.19   |
| MULLEN MAY '23 1 1 5/18/2023 5/18/2023 I S NEWSPR SUBSCPTN  |   | 19.99   | 19.99  |
| 2 1 5/18/2023 5/18/2023 I S USA FLAGS   | 01-11-652   | OPERATING SUPPLIES<br>155.00  | 155.00   |
| 2 I 3/10/2023 3/10/2023 I 3 03M ("LMG3  | 01-21-652   | OPERATING SUPPLIES  | T)1'00   |
| 3 1 5/18/2023 5/18/2023 I S PLMB INSP EDU CL/   |   | 90.00   | 90.00  |
| 4 1 5/18/2023 5/18/2023 I S ZOOM SUBSCPTN   | 01-61-563   | TRAINING<br>15.99   | 15.99  |
| . , , ,   | 01-11-652   | OPERATING SUPPLIES  |  |
| 5 1 5/18/2023 5/18/2023 I S POLDEPT POSTAGE   | 01-21-551   | 24.39<br>POSTAGE  | 24.39  |
| 6 1 5/18/2023 5/18/2023 I S PHONE BILL  |   | 259.37  | 259.37   |
| 7 1 5/18/2023 5/18/2023 I S PHONE BILL  | 01-11-552   | TELEPHONE<br>223.39   | 223.39   |
| , I 3/10/2023 3/10/2023 I 3 FIIONE BILL   | 01-21-552   | TELEPHONE   | 443.33   |
| 8 1 5/18/2023 5/18/2023 I S PHONE BILL  |   | 93.81   | 93.81  |
| WHITNEY MAY '23 1 1 5/18/2023 5/18/2023 I S GUN RANGE TARGET  | 51-00-552<br>POSTERS  | TELEPHONE<br>154.92   | 154.92   |
| -, -,, ,,   | 01-21-653   | NEW EQUIPMENT   |  |
| VENDOR TOTAL  |   | 1144.05   | 1144.05  |
|   |   |   |  |
| 1335 CINTAS LOC 23M<br>4154024179 1 1 5/18/2023 5/18/2023 I S MATS  |   | 72.84   | 72.84  |
|   | 01-41-652   | OPERATING SUPPLIES  | 14.04  |
| 221865478 1 1 5/18/2023 5/18/2023 I S AED MAINT.  | 01-11-512   | 126.00<br>MAINT. SERVICE-EQUIPME  | 126.00<br>Ent                                    |
| VENDOR TOTAL  |   | 198.84  | 198.84   |

| Fri May 12, 20 | 023 1:07 | PM        |
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| 5/18/2023      | THRII    | 5/18/2023 |

| INVOICE/LINE 1099 BK DUE DATE INV DT TY ST REFERENCE CHECK NO  | INV AMT<br>AMT PAID                    | OPEN AMT<br>Manual                |
|--|--|-----------------------------------|
| 1183 CNA SURETY 05112023   | 150.00<br>OTHER PROFESSIONAL<br>150.00 | SERVICES                          |
| 2164 DONALD BEALER FAMILY LP 04282023  | 50.00<br>MAINT SUPP UTILITY<br>50.00   | SYS                               |
| 1314 FERGUSON WATERWORKS #2516 0456691 1 1 5/18/2023 5/18/2023 I S NEPTUNE 360 YRLY FEE 51-00-612 VENDOR TOTAL | MAINTENANCE SUPPLIE                    | 6144.28<br>S EQUIPMENT<br>6144.28 |
| 2186 AT&T MOBILITY 04252023  | 223.38 TELEPHONE 42.12 TELEPHONE       | 223.38<br>42.12<br><br>265.50     |
| 1325 FORD & SONS PSI016116   | 47.26 OPERATING SUPPLIES47.26          | 47.26<br>47.26                    |

| INVOICE/LINE                      | 1099 BK                     | DUE DATE  | INV DT TY ST REFERENCE   | HECK NO   | INV AMT<br>AMT PAID  | OPEN AMT<br>Manual                                       |
|-----------------------------------|-----------------------------|---|--|---|--|--|
| 05032023                          |                             | 5/18/2023   | 5/18/2023 I S SQD 2 OIL CHANGE<br>5/18/2023 I S SQD 4 OIL CHANGE   | 01-21-513<br>01-21-513  | 61.99<br>MAINT. SERVICE-VEHIC<br>61.99<br>MAINT. SERVICE-VEHIC   | 61.99  |
| VENDOR TOTAL                      | -                           |   |  |   | 123.98   | 123.98   |
| 134<br>15/30/2023<br>VENDOR TOTAL | 2 1 3 1 4 1 5 1 6 1 7 1 8 1 | 5/18/2023<br>5/18/2023<br>5/18/2023<br>5/18/2023<br>5/18/2023<br>5/18/2023<br>5/18/2023 | S 5/18/2023 I S INTERNET | 01-11-552<br>01-21-552<br>01-41-552<br>01-52-552<br>01-52-552<br>01-52-552<br>01-52-552 | 25.00 TELEPHONE 25.00 TELEPHONE 75.00 TELEPHONE 75.00 TELEPHONE 9.95 TELEPHONE 9.95 TELEPHONE 9.95 TELEPHONE 9.95 TELEPHONE 304.85 | 25.00<br>25.00<br>75.00<br>75.00<br>9.95<br>9.95<br>9.95 |
|                                   | 8 LAKEWOOD EL<br>1 1        |   | ENERATOR<br>5/18/2023 I S CHG VLG HALL TO LE<br>ADD'L LIGHTS   | ED LIGHTS AND<br>31-00-841  | 8406.77<br>OTHER EQUIPMENT   |  |
| 156<br>1189<br>Vendor Total       | 7 LAWRENCE DO<br>1 1        |   | 5/18/2023 I S GARAGE BAY 3 BUSTE   | D SPRINGS<br>01-41-511  | 1197.50<br>MAINT. SERVICE-BUILD<br>1197.50   | 1197.50<br>ING<br>1197.50                                |

| INVOICE/LIN | E 1099            | BK DUE DAT                 | E INV DT TY ST REFERENCE<br>CHECK NO  | INV AMT<br>AMT PAID       | OPEN AMT<br>Manua |
|-------------|-------------------|----------------------------|---|---------------------------|-------------------|
| 39648       | 1576 LINDQUI<br>1 |                            | 3 5/18/2023 I S 2015 F-550 REPAIRS<br>EXHAUST MANIFOLDS                             | 5311.21                   | 5311.21           |
|             |                   |                            | 01-41-5   | 13 MAINT. SERVICE-VEHI    | CLE               |
| VENDOR 1    | ΓΟΤΑL             |                            |   | 5311.21                   | 5311.21           |
| 64971       | 1580 LOGAN C      | ONTRACTORS S<br>1 5/18/202 | 3 5/18/2023 I S ROAD PINS, BROOM,   | . 96.08                   | 96.08             |
|             |                   |                            | CONCRETE EXPANSION 01-41-65   | OPERATING SUPPLIES        |                   |
| VENDOR 1    | TOTAL             |                            |   | 96.08                     | 96.08             |
| 7142        | 1606 MENARDS      |                            | 3 5/18/2023 I S CURB BOX COUPLERS & NIPPLES   | 95.24                     | 95.24             |
| 7361        | 1                 | 1 5/18/202                 | 51-00-69<br>5/18/2023 I S SEAT COVERS, TRASH BAGS,                                  | OPERATING SUPPLIES 111.38 | 111.38            |
|             |                   |                            | CLEANING SUPPLIES<br>01-52-69   | OPERATING SUPPLIES        |                   |
| VENDOR T    | TOTAL             |                            |   | 206.62                    | 206.62            |
| 38960432    | 2117 MID-AME      |                            | 5/18/2023 I S MUNICIPAL CENTER UTILITIES  | 479.37                    | 479.37            |
| 38964013    | 1                 | 1 5/18/2023                | 01-11-57<br>3 5/18/2023 I S RT 6 WEST END WELCOME SIGN<br>UTILITIES                 | 71 UTILITIES 27.90        | 27.90             |
| 8981195     | 1                 | 1 5/18/2023                | 01-11-57<br>01-11-57<br>01-11-57<br>01-11-57  | 49.39                     | 49.39             |
| 9061023     | 1                 | 1 5/18/2023                | 5/18/2023 I S RT 150 WELCOME SIGN CONNECTION AND UTILITIES                          | 183.80                    | 183.80            |
| 9061884     | 1                 | 1 5/18/2023                | 01-11-57<br>5/18/2023 I S RT 6 WELCOME SIGN<br>CONNECTION AND UTILITIES<br>01-11-57 | 182.02                    | 182.02            |

| INVOICE/LINE                  | 1099                   | 9 BK        | DUE DATE                 | INV DT TY ST REFERENCE  | CHECK NO                            | INV AMT<br>AMT PAID  | OPEN AMT<br>Manual                  |
|-------------------------------|------------------------|-------------|--------------------------|---|-------------------------------------|--|-------------------------------------|
| VENDOR TOTAL                  |                        |             |                          |   |                                     | 922.48   | 922.48                              |
| 1617<br>04282023              | MIDAMEF<br>1<br>2<br>3 | 1<br>1<br>1 | 5/18/2023<br>5/18/2023   | 5/18/2023 I S UTILITY BILL | 01-11-571<br>01-21-571<br>01-41-571 | 73.00 UTILITIES 76.00 UTILITIES 2084.83 UTILITIES 244.00                 | 73.00<br>76.00<br>2084.83<br>244.00 |
|                               | 5                      |             |                          | 5/18/2023 I S UTILITY BILL  | 01-52-571<br>51-00-571              | UTILITIES 3683.00 UTILITIES  | 3683.00                             |
| VENDOR TOTAL                  |                        |             |                          |   |                                     | 6160.83  | 6160.83                             |
| 3044743<br>3044744<br>3044746 | PER MAR<br>1<br>1<br>1 | 1           | 5/18/2023                | 5/18/2023 I S WELL 2 MONITORI<br>5/18/2023 I S WELL 3 MONITORI<br>5/18/2023 I S VLG HALL MONITO             | 51-00-557<br>NG SERV<br>51-00-557   | 193.95 COMMUNICATIONS 193.95 COMMUNICATIONS 239.55 MAINT. SERVICE-EQUIPM |                                     |
| VENDOR TOTAL                  |                        |             |                          |   |                                     | 627.45   | 627.45                              |
| 2198  <br>1022974386          | PITNEY<br>1            |             |                          | 5/18/2023 I S POSTAGE CHECK   | 01-11-551                           | 63.90<br>POSTAGE   | 63.90                               |
| VENDOR TOTAL                  |                        |             |                          |   |                                     | 63.90  | 63.90                               |
| 2210 <b>i</b><br>7323         |                        |             | LLEY REDI-1<br>5/18/2023 | MIX<br>5/18/2023 I S 711 E 3ST CONCR  | ETE WORK<br>51-00-615               | 556.00<br>MAINT SUPP UTILITY S   | 556.00<br>YS                        |
| VENDOR TOTAL                  |                        |             |                          |   |                                     | 556.00   | 556.00                              |

| Fri May 12, 20 | 023 1:07 | PM        |
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| 5/18/2023      | THRU     | 5/18/2023 |

| INVOICE/LINE                              | 1099 BK DUE DATE                        |   | IECK NO                            | INV AMT<br>AMT PAID                                       | OPEN AMT<br>Manual |
|---|---|---|------------------------------------|---|--------------------|
| 05012023<br>05082023                      |   | 5/18/2023 I S TREE WORK 4TH AVE 5/18/2023 I S 522 E 23RD AVE ARE TREE REMOVAL | 01-41-614                          | 2250.00 MAINT. SERV. STREETS 735.00 MAINT. SERVICE-STREET | 2250.00<br>735.00  |
| VENDOR TOTAL                              |   |   |                                    | 2985.00   | 2985.00            |
| 2228<br>202304CVFEES<br>VENDOR TOTAL      | RI CO. ZONING & BLDG  <br>1 1 5/18/2023 | DEPT<br>5/18/2023 I S APRIL 2023 PERMIT                                       | FEES<br>01-11-548                  | 10209.50<br>OTHER PROFESSIONAL SE<br>                     | ERVICES            |
| 1811<br>120371<br>1206587<br>VENDOR TOTAL |   | 5/18/2023 I S 202 E 3RD AVE CULV<br>5/18/2023 I S UPM BLACKTOP                | ERT REPL<br>01-41-614<br>01-41-514 | 900.40 MAINT. SERV. STREETS 261.80 MAINT. SERVICE-STREET  |                    |
| VENDOR TOTAL                              |   |   |                                    | 1102.20   | 1.102.20           |
| 1798<br>17-23-200-012                     | ROCK ISLAND COUNTY COL<br>1 1 5/18/2023 | LECTOR<br>5/18/2023 I S 202 E 1ST AVE PROP<br>UNTIL CO.FILED US               |                                    | 229.16 PROF SERVICES                                      | 229.16             |
| VENDOR TOTAL                              |   |   |                                    | 229.16  | 229.16             |
| 2236<br>42123                             | RVR CITY CUTTING & COR<br>1 1 5/18/2023 | RING<br>5/18/2023 I S CUT STREET PATCHES                                      | 01-41-514                          | 477.00<br>MAINT. SERVICE-STREET                           | 477.00             |

| INVOICE/LINE                   | 1099 BK               | DUE DATE                 | INV DT TY ST REFERENCE  | HECK NO                           | INV AMT<br>AMT PAID  | OPEN AMT<br>Manual |
|--------------------------------|-----------------------|--------------------------|---|-----------------------------------|--|--------------------|
| VENDOR TOTAL                   |                       |                          |   |                                   | 477.00   | 477.00             |
| 2180<br>21-130-07<br>22-136-02 |                       | 5/18/2023                | 5/18/2023 I S POST OFFICE PARK I                                    | PROJECT<br>32-00-801<br>32-00-801 | 3450.00<br>PARK IMPROVEMENTS<br>1000.00<br>PARK IMPROVEMENTS | 3450.00<br>1000.00 |
| VENDOR TOTAL                   |                       |                          |   |                                   | 4450.00  | 4450.00            |
| 1259<br>148512<br>150628       |                       | 5/18/2023                | 5/18/2023 I S INSP FEB'23 AD FOI<br>5/18/2023 I S BID AD W 21ST AVE | 01-11-553                         | 475.00<br>PUBLISHING<br>188.28<br>PUBLISHING                 | 475.00<br>188.28   |
| VENDOR TOTAL                   |                       |                          |   |                                   | 663.28   | 663.28             |
| 1948 <sup>-</sup><br>125583    | TREASURER, 1          |                          | LLINOIS<br>5/18/2023 I S ROUTE 150 ROAD REI                         | PAIRS<br>32-00-812                | 3920.00<br>STREET PROJECTS                                   | 3920.00            |
| VENDOR TOTAL                   |                       |                          |   |                                   | 3920.00  | 3920.00            |
|                                | UNITED PARCI<br>1 1 ! |                          | S<br>5/18/2023 I S EPA SAMPLES                                      | 51-00-551                         | 14.64<br>POSTAGE   | 14.64              |
| VENDOR TOTAL                   |                       |                          |   |                                   | 14.64  | 14.64              |
| 2034 7<br>0171761-IN           | ZIMMER & FRA<br>1 1 5 | ANCESCON, 3<br>5/18/2023 | INC.<br>5/18/2023 I S E 19AVE/6ST HYDRAN                            | IT REPAIR<br>51-00-615            | 356.00<br>MAINT SUPP UTILITY S                               | 356.00<br>YS       |

Fri May 12, 2023 1:07 PM **5/18/2023 THRU 5/18/2023** 

### **ACCOUNTS PAYABLE ACCOUNT LEDGER**

| INVOICE/LINE       | 1099 BK DUE DATE | INV DT TY ST REFERENCE | CHECK NO | INV AMT<br>AMT PAID                    | OPEN AMT<br>Manual |
|--------------------|------------------|------------------------|----------|--|--------------------|
| VENDOR TOTAL       |                  |                        |          | 356.00                                 | 356.00             |
|                    |                  |                        |          |  |                    |
|                    |                  |                        |          | ************************************** |                    |
| ** REPORT TOTAL ** |                  |                        |          | 56793.24                               | 56793.24           |