## ILLINOIS ENVIRONMENTAL PROTECTION AGENCY NOTICE OF INTENT

FOR GENERAL PERMIT FOR DISCHARGES FROM SMALL MUNICIPAL SEPARATE STORM SEWER SYSTEMS (MS4s)

Input forms in Word format are available by via email. marilyn.davenport@epa.state.il.us or by calling the Permit Section at 217/782-0610 See address for mailing on page 4

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| Part I. General Informatio | Part | I. | General | Inform | ation |
|----------------------------|------|----|---------|--------|-------|
|----------------------------|------|----|---------|--------|-------|

| A a         | irt I. Generai I   | niormation                     | •                                    | •                                       | :                                       | •                 | •      |
|-------------|--|--------------------------------|--------------------------------------|---|---|-------------------|--------|
| 1.          | MS4 Operator P   | Vame: <u>Village of</u> (      | Coal Valley                          |   | • .                                     |                   |        |
| 2.          | MS4 Operator M<br>Street- <u>P.O.</u><br>State- <u>I</u> | Box 105 City- C                | oal Valley<br>Lip Code- <u>61240</u> | • <b>;</b>                              |   |                   |        |
| 3.          | Operator Type:   | Village .                      |                                      | ·                                       | ·                                       |                   | -      |
| 1.          | Operator Status  | : Local                        |                                      |   |   | •                 |        |
| 5.          | Name(s) of Gove  | rnmental Entity(               | ies) in which MS4 i                  | s located: <u>Vill</u>                  | age of Coal V                           | ılley             |        |
| 5.          | Area of land tha   | t drains to your N             | AS4 (in square mile                  | es): <u>2.2</u>                         |   |                   |        |
| 5.          | Latitude/Lon<br>authorization to                         | gitude at approx<br>discharge: | imate geographical                   | center of MS4                           | l for which yo                          | u are reques      | ting   |
|             | Latitude:  | 90 2                           | 7 38.4 W                             | Longitude:                              | 41                                      | 26                | 26.8IN |
|             |  | DEG. MI                        | N. SEC                               |   | DEG.                                    | MIN               | SEC.   |
|             | <ol> <li>Coal Creek</li> <li>Shaffer Cree</li> </ol>     | 1                              | 2.<br>4.                             | *************************************** |   |                   |        |
|             | 5.   |                                | 6.                                   |   |   |                   |        |
|             | 7.   |                                | · 8.                                 |   | - 1-2-M                                 |                   | ;      |
|             | 9.   |                                | 1(                                   | ).                                      | V                                       |                   |        |
| ∌.          | Persons Respons  | ible for Implemer              | ntation/Coordinatio                  | n of Storm W                            | ater Managen                            | aent Prograi      | m:     |
|             | <u>Name</u>  | <u>Title</u>                   | Telephone No.                        |   | Area of Resp                            | <u>onsibility</u> |        |
| 20s         | s Hall   | Public<br>Works<br>Director    | 309-799-3604                         | Overall Reand Coord                     | sponsibility fo<br>ination              | r Implement       | ation  |
| ta          | n Engstrom   | Mayor                          | 309-799-3604                         | Elected Off                             | icial                                   |                   |        |
|             |  |                                |                                      |   |   |                   |        |
|             | •  |                                |                                      |   | - ************************************* |                   | •      |
| <del></del> | · · · · · · · · · · · · · · · · · · ·                    | <del></del>                    | · ·                                  |   |   |                   |        |

# Part II. Best Management Practices (include shared responsibilities) Proposed to be Implemented in the MS4 Area

(Details of BMP implementation for each checked BMP number, e.g., A.1, E.2, is required in Part IV of this NOL)

| <ul> <li>A. Public Education and Outreach</li> <li>A.1 Distributed Paper Material</li> <li>A.2 Speaking Engagement</li> <li>A.3 Public Service Announcement</li> <li>A.4 Community Event</li> <li>A.5 Classroom Education Material</li> <li>A.6 Other Public Education</li> </ul> | <ul> <li>D. Construction Site Runoff Control</li> <li>D.1 Regulatory Control Program</li> <li>D.2 Erosion and Sediment Control BMPs</li> <li>D.3 Other Waste Control Program</li> <li>D.4 Site Plan Review Procedures</li> <li>D.5 Public Information Handling Procedures</li> <li>D.6 Site Inspection/Enforcement Procedures</li> <li>D.7 Other Construction Site Runoff Control</li> </ul> |
|---|--|
| B. Public Participation/Involvement   |  |
| B.1 Public Panel  | E. Post-Construction Runoff Control  |
| B.2 Educational Volunteer   | E.1 Community Control Strategy   |
| B.3 Stakeholder Meeting   | E.2 Regulatory Control Program   |
| B.4 Public Hearing  | E.3 Long Term O&M Procedures   |
| B.5 Volunteer Monitoring  | E.4 Pre-Const Review of BMP Designs  |
| B.6 Program Coordination  | E.5 Site Inspections During Construction   |
| B.7 Other Public Involvement  | E.6 Post-Construction Inspections  |
|   |  |
| C. Illicit Discharge Detection and Elimination  |  |
| C.1 Storm Sewer Map Preparation   | F. Pollution Prevention/Good Housekeeping  |
| C.2 Regulatory Control Program  | F.1 Employee Training Program  |
| C.3 Detection/Elimination Prioritization Plan   | F.2 Inspection and Maintenance Program   |
| C.4 Illicit Discharge Tracing Procedures  | F.3 Muni Operations Storm Water Control  |
| C.5 Illicit Source Removal Procedures   | F.4 Municipal Operations Waste Disposal  |
| C.6 Program Evaluation and Assessment   | F.5 Flood Management/Assess Guidelines   |
| C.7 Visual Dry Weather Screening  | F.6 Other Municipal Operations Controls  |
| C.8 Pollutant Field Testing   |  |
| C.9 Public Notification   |  |
| C 10 Other High Phical area Cantrals  | ·  |

## Part III. Qualifying Local Programs

Attach additional sheets (Attachment 2) as necessary:

(Describe any qualifying local programs that you will implement in lieu of new permitting requirements.)

1. Public Education and Outreach:

Monthly newsletter mailing to Village population

- 2. Public Participation/Involvement:
- 3. Illicit Discharge Detection and Elimination:
- 4. Construction Site Runoff Control:

Erosion and sediment control ordinance associated with subdivision ordinance

- 5. Post-Construction Runoff Control:
- 6. Pollution Prevention/Good Housekeeping:

Annual Inlet Cleaning
Covered Road Salt Storage
Indoor Vehicle Maintenance

| Part IV.                      | Measur                      | able Goals                       | (include :                            | shared r                               | esponsibil                       | lities) Pro                       | posed to I                    | oe Impleme  | rat a        |
|-------------------------------|-----------------------------|----------------------------------|---------------------------------------|--|----------------------------------|-----------------------------------|-------------------------------|---|--------------|
| by the MS                     | 4                           |                                  |                                       | 6.75                                   |                                  |                                   |                               | III   | MA COL       |
| Attach addi                   | tional she                  | ets (Attachm                     | ient 3) as ne                         | ecessary                               |                                  |                                   | -                             |   | -            |
| (BMP No. sho<br>BMP of simila | uld match i<br>r type is to | hat checked in<br>be implemented | Part II of this<br>d. Where nece      | NOI. The essary, attac                 | applicant may<br>h additional si | repeat the san<br>heets to provid | ne BMP No. 1<br>e more detail | vhere more than<br>on each specific               | one<br>BMI   |
| BMP No. 14                    | <b>4</b>                    |                                  |                                       | •                                      | :                                |                                   |                               | ,   |              |
| Brief Descri                  | iption of l                 | BMP: <u>Bianı</u>                | nual article                          | in the Vil                             | lage newsle                      | tter relatin                      | g to storm                    | water quality.                                    | <u>.</u>     |
| Measurable                    | Goal(s),                    | including fr                     | equencies:                            | 2 storm w                              | ater related                     | l mailings a                      | nnually be                    | ginning 2003                                      |              |
| Milestones:                   | Year 1                      |                                  |                                       |  |                                  |                                   |                               |   |              |
| TANGE OF THE PART OF S        |                             | •                                | •                                     |  |                                  |                                   |                               |   |              |
| -:                            | Year 3                      | •                                |                                       | _                                      |                                  |                                   |                               |   |              |
| •                             |                             |                                  |                                       |  |                                  |                                   |                               |   |              |
|                               | Year 5                      |                                  |                                       |  |                                  |                                   | •                             |   |              |
| TOBATION TAT                  |                             |                                  | · · · · · · · · · · · · · · · · · · · | ************************************** | ·                                |                                   |                               |   |              |
| BMP No. 24                    |                             | Park ACTION A                    |                                       | , 7.30                                 |                                  |                                   |                               | -   |              |
| water qualit                  | e ko mond                   | MAIP: Adver                      | tise and no                           | st a public                            | c meeting to                     | discuss NI                        | DES Phas                      | e II and storn                                    | <u>a</u>     |
| AASTECT CHESTITE              | <u> </u>                    | •                                |                                       |  |                                  |                                   | ·                             |   | -            |
| Measurable                    | Goal(s),                    | including fre                    | equencies: <u>l</u>                   | Hold a mi                              | nimum of o                       | ne public n                       | ecting per                    | year  | -            |
| Milestones:                   | Year 1:                     | , <u></u>                        |                                       | •                                      |                                  |                                   |                               |   |              |
|                               | Year 2:                     |                                  |                                       |  |                                  |                                   |                               |   |              |
|                               | Year 3:                     |                                  |                                       |  |                                  |                                   | •                             |   |              |
| ,                             |                             |                                  |                                       |  |                                  |                                   |                               |   |              |
|                               | Year 5:                     |                                  |                                       |  |                                  |                                   |                               | •   |              |
| BMP No. 2B                    |                             | -                                |                                       |  |                                  |                                   | <del></del>                   | <del>, , , , , , , , , , , , , , , , , , , </del> | ***********  |
|                               | •                           | MP: Establi                      | ish a storm                           | water ma                               | eramant l                        | adlina at V                       | Maga Man                      | where compl:                                      |              |
| or concerns                   | regarding                   | storm wate                       | er can be vo                          | iced.                                  |                                  | eganne sel v                      | шаде пап                      | wnere compli                                      | <u>amics</u> |
| Measurable                    | Goal(s), i                  | ncluding fre                     | equencies: F                          | Tave hotli                             | ne oven du                       | rino all Vill                     | see hucina                    | so hampo  |              |
|                               | ( ) ,                       | . 3                              | . –                                   |  |                                  | LEAR COME T HAI                   | SO GROWING                    | SO IROUMS.  |              |
| Milestones:                   | Year 1:                     |                                  |                                       |  |                                  |                                   |                               |   |              |
|                               | Year 2:                     |                                  |                                       |  |                                  |                                   |                               |   |              |
| sk-K                          | Year 3:                     |                                  |                                       |  | *                                |                                   |                               |   |              |
|                               | Year 4:                     |                                  |                                       |  | •                                |                                   | ,                             |   |              |
|                               | Year 5:                     |                                  |                                       |  | •                                |                                   |                               |   |              |
| BMP No. 3A                    |                             |                                  |                                       | ······································ |                                  |                                   |                               | <del>,                                    </del>  |              |
|                               |                             | MP: <u>Establi</u>               | ish a Village                         | e ordinan                              | <u>ce prohibiti</u>              | ng non stor                       | m water di                    | ischarges to tl                                   | <u>he</u>    |
| Measurable (                  | Goal(s), i                  | acluding free                    | quenciės: <u>H</u>                    | lave the o                             | rdinace imp                      | olmented w                        | ithin two y                   | ears of permi                                     | <u>t</u>     |
| · in a c                      |                             | • **                             | ,                                     |  |                                  |                                   |                               |   |              |
| Milestones:                   |                             | Draft Ordia                      |                                       |  |                                  |                                   |                               |   |              |
|                               | Year 2:<br>Year 3:          | Finalize and                     | d implemen                            | <u>it ordinan</u>                      | <u>ice</u>                       |                                   |                               |   |              |
| Iformation required           | l by this form :            | must be provided to              | comply with 415                       | TT C'Q \$/20 /20                       | AAN 10-11                        |                                   |                               |   |              |

### Part V. Certification

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for knowingly submitting false information, including the possibility of fine and imprisonment.

Authorized Representative Name and Title

Signature

Date

Stanley Engstrom

Diedy Crype

3-6-03

Mail completed form to:

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

DIVISION OF WATER POLLUTION CONTROL

ATTN: PERMIT SECTION POST OFFICE BOX 19276

SPRINGFIELD, ILLINOIS 62794-9276

# Copy and complete this page if additional pages are necessary:

#### Attachment 3

| Part IV. (<br>Implemen                        | Continued) Measurable Goals (include shared responsibilities) Proposed to be ted by the MS4   |
|---|---|
| BMP No. 3E                                    |   |
|   | ption of BMP: <u>Implement a plan to identify and eliminate illicit discharges within the Village</u>   |
| Measurable<br>permit cover                    | Goal(s), including frequencies: Have the plan drafted and implemented within two years of rage.   |
| Milestones:                                   | Year 1: <u>Draft illicit discharge detection and elimation plan and hold public hearings.</u> Year 2: <u>Finilize and implement plan.</u>                                   |
|   | Year 3:Year 4:  |
|   | Year 5:   |
| BMP No. 3C<br>Brief Descrip<br>impacts of ill | ption of BMP: <u>Implement a plan to educate public works employees and the public on the licit discharges.</u>   |
| Measurable employees ar                       | Goal(s), including frequencies: <u>Have a minimum of one training session for public works</u> and two written articles to the public each year.                            |
| Milestones:                                   | Year 1:<br>Year 2:  |
|   | Year 3:   |
|   | Year 4:<br>Year 5:  |
| BMP No. 4A                                    |   |
| Brief Descrip<br>inspection, an               | otion of BMP: Modify existing subdivision ordiance, as necessary to include site plan review, and enforcement authority for developments equal to or greater than one acre. |
| Measurable (                                  | Goal(s), including frequencies: <u>Have the ordinance updated within two years of permit</u>  |
| Milestones:                                   | Year 1: <u>Draft modifications to the existing ordinace and hold public hearings.</u> Year 2: <u>Finalize and imperment the ordinance.</u> Year 3:                          |
| ÷   | Year 4:Year 5:  |
| development                                   | tion of BMP: Modify existing subdivision ordiance, as necessary, to include post-<br>storm water management controls.   |
| COMMUNICATION C                               | Foal(s), including frequencies: Have the ordinance updated within two years of permit   |

Information required by this form must be provided to comply with 415 fLCS 5/39 (2000). Failure to do so may prevent this form from being processed and could result in your application being denied.

coverage.

| Milestones: | Year 1: | Draft modifications to the existing ordiance and hold public hearings. |
|-------------|---------|--|
|             |         | Finalize and impement the ordinance.                                   |
| •           | Year 3: |  |
|             | Year 4: |  |
|             | Year 5: |  |

## Copy and complete this page if additional pages are necessary:

## Attachment 3

| Part IV. (<br>Implemen                           | Continued) Measurable Goals (include shared responsibilited by the MS4  | ties) Proposed to be |
|--|---|----------------------|
| BMP No. <u>6A</u><br>Brief Descri<br>employees o | <u>A</u><br>ption of BMP: <u>Implement an employee training program designed to</u><br>n issues relating to storm water quality.                  | educate public works |
| Measurable<br>year of perm                       | Goal(s), including frequencies: <u>Have the employee training program</u><br>nit coverage and hold at least one employee training class per year. | developed within one |
| Milestones:                                      | Year 1: Draft and finalize employee training program Year 2: Hold employee training class annually. Year 3: Year 4: Year 5:                       |                      |
|  | ption of BMP:<br>Goal(s), including frequencies:  |                      |
| Milestones:                                      | Year 1:<br>Year 2:<br>Year 3:<br>Year 4:<br>Year 5:   |                      |
| BMP No<br>Brief Descrip                          | ption of BMP:   |                      |
| Measurable (                                     | Goal(s), including frequencies:   | •                    |
| Milestones:                                      | Year 1:   |                      |
|  | otion of BMP:   |                      |
| Measurable (                                     | Goal(s), including frequencies:         Year 1:         Year 2:         Year 3:         Year 4:         Year 5:                                   |                      |